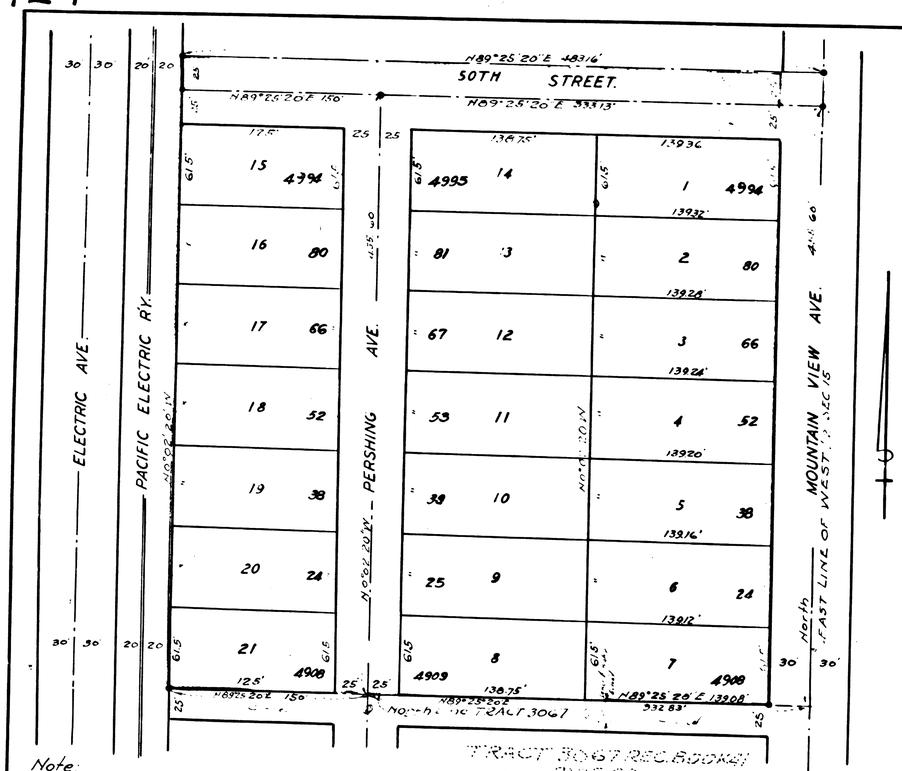
424



Note:
Basis of Bearings, North Line of Tract 3067
Set 1" pipes Where shown thus ○ Found pipes Shown thus • All Lot Corners 2"x2" oak painted orange

TRACT 3340

WITHIN THE CITY OF SAN BERNARDINO
BEING A SUBDIVISION OF A PORTION OF SECTION 15
T. 1 N. R. 4 W. UNSURVEYED BEING WITHIN THE MUSCUPBIABE
RANCHO AS RECORDED IN BOOK 7 PAGE 23 RECORDS
OF SAN BERNARDINO COUNTY CALIF.
SCALE 1"=50'

OWNERS CERTIFICATE

We hereby certify that we are the owners of or have some right, title, or interest in and to the real property included within the subdivision shown upon the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said property and we consent to the making of said map and subdivision as shown within the colored border lines and hereby dedicate to the public use all the Streets and Avenues shown upon said map within said subdivision. We hereby convey to the City of San Bernardino, a Municipal Corporation, an easement and right of way over and along the rear 5 feet of each lot for the construction, use, and maintenance of public utilities of every kind and their systems, equipment, appurtenances thereto.

Myrtle Kroenke

NOTARY ACKNOWLEDGEMENT

State of California
County of San Bernardino
On this 1st day of April, 1950, before me James E. O'Neill, a notary public in and for the County of San Bernardino, State of California, residing therein duly commissioned and sworn, personally appeared, U. C. Kroenke and Myrtle Kroenke known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.
In Witness Whereof, I have hereunto subscribed my name and affixed my official seal the day and year in the certificate first above written.

James E. O'Neill
Notary Public in and for San Bernardino County, State of California.

My Commission Expires

AUDITORS CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or local taxes or Special assessments collected as taxes, except taxes or special assessments not yet payable which are estimated at $

P. W. NICHOLS
County Auditor, San Bernardino County, California.
By Deputy.

Dated this 12 day of July 1950.

CERTIFICATE OF CLERK OF BOARD OF SUPERVISORS

I hereby certify that a bond in the sum of $ has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or local and all special assessments collected as taxes, which at the time of filing of the annexed map with the County Recorder, are a lien against said property, but not yet payable and said bond has been duly approved by Board of Supervisors.

HARRY L. ALLISON
County Clerk and Ex-officio Clerk of the Board of Supervisors.
By Deputy.

Dated this 17th day of July 1950

ENGINEERS CERTIFICATE

I, Chas. L. Foulke, do hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of one sheet correctly represents a survey made under my supervision in March 1950, and that all the monuments shown hereon actually exist and their positions are correctly shown.

Chas. L. Foulke
Registered Civil Engr. Cert. No 139

Dated this 10th day of Mar. 1950

SUPERINTENDENT OF STREETS

I hereby certify that all Street and Sewer assessments on the property shown on the annexed map are paid.

Superintendent of Streets. John A. Center

CITY OFFICIALS CERTIFICATE

I hereby certify that the Council of the City of San Bernardino, by a Resolution adopted April 17, 1950, approved the attached map, accepted as public all Streets and Avenues shown upon said map within said subdivision and all easements given.

John H. Olmo
CITY CLERK.
City of San Bernardino.
California

I hereby approve the foregoing Resolution.

MAYOR
City of San Bernardino.
California

MAP APPROVED

ACTING CITY ENGR.
City of San Bernardino.
California

#280

Security Title Ins. & Guar. Co.
July 18-1950
2:48 P.
47
53 Maps

L. L. Atwood
$5.00

Sheet 1 of 1 Sheet.

1444 424